

RESIDENTIAL ENERGY EFFICIENCY LOAN PROGRAM

CUSTOMER LOAN AGREEMENT

Participating Customers shall be required to execute a separate Customer Loan Agreement which will specify the fixed monthly charge and the terms of the payment period. A Customer can choose to pay the remaining balance owed to the Company at any time. A late payment charge as described in the Terms and Conditions for Delivery Service section of the Company's Tariff is applicable to the monthly charges rendered under this program. Participating Customers are not subject to disconnection of gas service for nonpayment of the charges under this program.

The Customer Loan Amount shall be paid to the Company by Participating Customer through a fixed monthly charge applied over a term of months as established in the Customer Loan Agreement. Participating Customers may specify the repayment term of the Customer Loan Amount subject to the maximum repayment term limitations as specified below:

| <u>Customer Loan Amount</u> | <u>Maximum Repayment Term (in Months)</u> |
|--|---|
| Greater than or equal to \$500 and less than or equal to \$2,000 | 24 |
| Greater than \$2,000 and less than or equal to \$3,000 | 36 |
| Greater than \$3,000 and less than or equal to \$4,000 | 48 |
| Greater than \$4,000 and less than or equal to \$5,000 | 60 |
| Greater than \$5,000 and less than or equal to \$6,000 | 72 |
| Greater than \$6,000 and less than or equal to \$7,500 | 84 |
| Greater than \$7,500 and less than or equal to \$10,000 | 96 |
| Greater than \$10,000 and less than or equal to \$15,000 | 108 |
| Greater than \$15,000 and less than or equal to \$20,000 | 120 |

The revolving loan fund is funded through a grant from the NH Community Development Finance Authority.

Issued: August 20, 2012

Effective: September 1, 2012

Authorized by NHPUC Order No. _____ in Docket DG_____, dated _____

Issued by: Mark H. Collin
Treasurer

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The revolving loan fund is funded through a grant from the ~~NH~~Greenhouse Gas Emissions Reduction Fund created pursuant to RSA 125-O:23 as administered by the ~~Commission~~Community Development Finance Authority.